

Moses

**The fugitive who returned
to rescue a nation.**



**A true story demonstrating the
transforming power of God.**

This ebook demonstrates how God used the [Tabernacle of Moses](#) as His blueprint for the life of Moses. In the same way you can also find your purpose in life and fulfil your destiny.

Father God had great plans for Moses.

**He designed him and gave him life with a specific purpose in mind.
Moses was part of His strategic plan for the future.**

The devil also had plans for Moses.

He wanted to steal and destroy everything that God had for him.

Whose plans would prevail?

Remember . . .
all the promises of God must be received
in Christ and through Christ.

"It is he who is the "Yes" to all of God's promises.
This is why through Jesus Christ our "Amen" is said to the glory of God."
[2Co 1:20 GNB]



God gives the promises and He brings them to fulfilment in our lives.
To make God's promises to you come true you must activate them by
entering into Christ. This is depicted by the Tabernacle of Moses



Anything that you trust the Lord for, whether it is a house or
a car, a husband or a wife, a career or a ministry, everything
must be received by means of the same process.

God is working in you on more than one promise or purpose simultaneously.
Some of these will only take a few days, others might even take decades.

As you proceed deeper into the tabernacle (Christ),
He will correspondingly clothe you with the Armor of God.

You must persevere!

"Keep on working with fear and trembling to complete your salvation,
because God is always at work in you to make you willing and able to obey
his own purpose." [Phi 2:12-13 GNB]

It is a walk of faith.

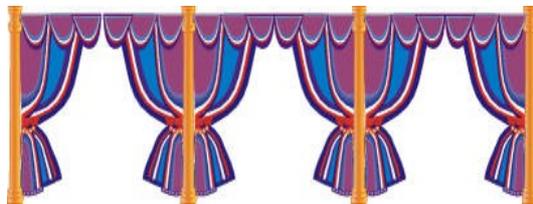
This walk into the promise is depicted by a walk into the tabernacle.

"I am the way, the truth, and the life; no one goes to the Father except by me."
[John 14:6 GNB]

Moses therefore also had to achieve God's plans for his life by entering into Jesus as depicted by the tabernacle.

Now, if you are ready, let us follow Moses into the Tabernacle and see God's plan in action...

The Gate

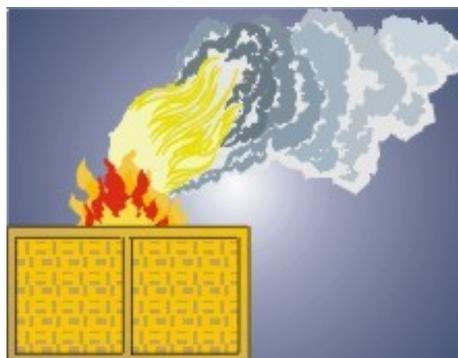


To enter through the Gate of the Tabernacle, is to enter into Jesus, and to enter into Jesus is to enter into the promise.

In the case of Moses a promise already existed since Abraham.

The LORD said to him, "Your descendants will be strangers in a foreign land; they will be slaves there and will be treated cruelly for four hundred years. But I will punish the nation that enslaves them, and when they leave that foreign land, they will take great wealth with them. (Gen 15:13-14 GNB)

The Brazen Altar



The Brazen Altar is the first thing that you encounter when you enter the Tabernacle of Moses. In the Old Testament little lambs were slain here to pay for the sins of men. Jesus is the Lamb that was slain for us on the cross. He left his throne in heaven to die for us on the cross.

Moses was finally born to release the promise of Abraham, but at a huge cost of lives, because the enemy was trying to steal the promise.

Then the king of Egypt spoke to Shiphrah and Puah, the two midwives who helped the Hebrew women. "When you help the Hebrew women give birth," he said to them, "kill the baby if it is a boy; but if it is a girl, let it live." (Exo 1:15-16 GNB)

Yet God stayed true.

But the midwives were God-fearing and so did not obey the king; instead, they let the boys live. (Exo 1:17 GNB)

Satan tried again

Finally the king issued a command to all his people: "Take every newborn Hebrew boy and throw him into the Nile, but let all the girls live." (Exo 1:22 GNB)

But God prevailed and Moses was born.

During this time a man from the tribe of Levi married a woman of his own tribe, and she bore him a son. When she saw what a fine baby he was, she hid him for three months. (Exo 2:1-2 GNB)

The Wash Basin



The Wash Basin is the second item that is to be found in the Tabernacle of Moses. It speaks of cleansing and preparation.

Moses also had to be prepared first. So God put everything in place for him to receive the finest education in the world - in the palace of Pharaoh himself!

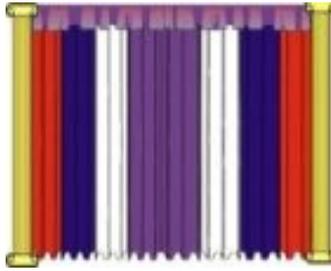


But when she could not hide him any longer, she took a basket made of reeds and covered it with tar to make it watertight. She put the baby in it and then placed it in the tall grass at the edge of the river. [Exo 2:3 GNB]

The king's daughter came down to the river to bathe, while her servants walked along the bank. Suddenly she noticed the basket in the tall grass and sent a slave woman to get it.

The princess opened it and saw a baby boy. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said. Then his sister asked her, "Shall I go and call a Hebrew woman to nurse the baby for you?" "Please do," she answered. So the girl went and brought the baby's own mother. The princess told the woman, "Take this baby and nurse him for me, and I will pay you." So she took the baby and nursed him. Later, when the child was old enough, she took him to the king's daughter, who adopted him as her own son. She said to herself, "I pulled him out of the water, and so I name him Moses." (Exo 2:5-10 GNB)

The Door



The Door of the Tabernacle follows the water. It can only be entered after being tested and approved. Only priests could enter the holy place.

"Make a bronze basin with a bronze base. Place it between the Tent and the altar, and put water in it. Aaron and his sons are to use the water to wash their hands and feet before they go into the Tent or approach the altar to offer the food offering. Then they will not be killed. They must wash their hands and feet, so that they will not die. "

[Exo 30:18-21]

Even Jesus Himself went through this test - the desert test.

"As soon as Jesus was baptized, he came up out of the water. Then the Spirit led Jesus into the desert to be tempted by the Devil." [Mat 3:16-4:1]

Moses failed the test.

When Moses had grown up, he went out to visit his people, the Hebrews, and he saw how they were forced to do hard labor. He even saw an Egyptian kill a Hebrew, one of Moses' own people.

Moses looked all around, and when he saw that no one was watching, he killed the Egyptian and hid his body in the sand.

(Exo 2:11-12 GNB)

We might well believe that this would have put an end to God's plans, but God's ways are not our ways.

"My thoughts," says the LORD, "are not like yours, and my ways are different from yours. (Isa 55:8 GNB)

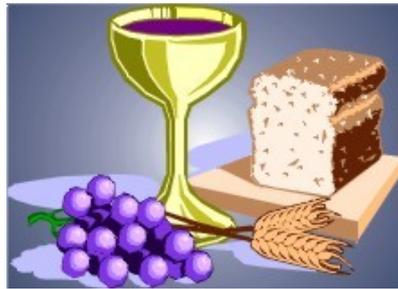


God simply took him to the desert for further training.

When the king heard about what had happened, he tried to have Moses killed, but Moses fled and went to live in the land of **Midian**. [Exo 2:15 GNB]

(Midian was situated in the desert.)

The Table of Showbread



The Table of Showbread speaks of refreshment and fellowship.
The table of refreshing always follows the desert.

This also held true for Moses. After keeping him in the desert for a while, God decided to grant him refreshment and fellowship.

One day, when Moses was sitting by a well, seven daughters of Jethro, the priest of Midian, came to draw water and fill the troughs for their father's sheep and goats. But some shepherds drove Jethro's daughters away. Then Moses went to their rescue and watered their animals for them. When they returned to their father, he asked, "Why have you come back so early today?" "An Egyptian rescued us from the shepherds," they answered, "and he even drew water for us and watered our animals." "Where is he?" he asked his daughters. "Why did you leave the man out there? Go and invite him to **eat** with us." So Moses decided to live there, and Jethro gave him his daughter Zipporah in marriage, who bore him a son." (Exo 2:15-22 GNB)

The Lamp Stand

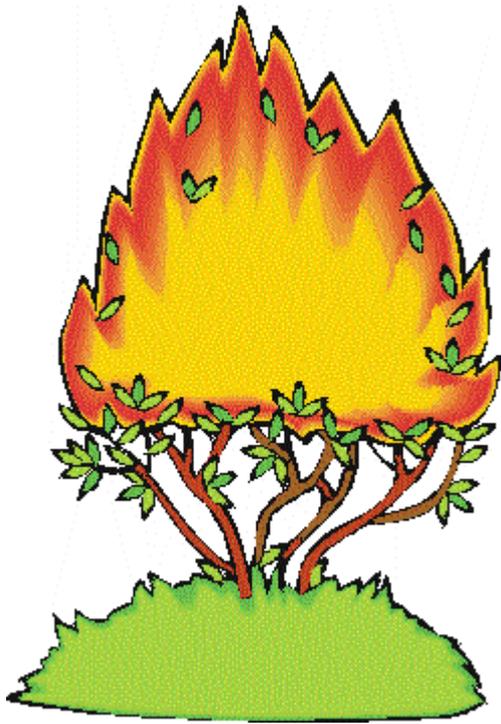


The Lamp Stand is the place of vision.

"I ask that your minds may be opened to see his light, so that you will know what is the hope to which he has called you." [Eph 1:18 GNB]

This is where God finally revealed his divine purpose for Moses.
He had to deliver a nation from slavery.

Years later the king of Egypt died, but the Israelites were still groaning under their slavery and cried out for help. Their cry went up to God, who heard their groaning and remembered his covenant with Abraham, Isaac, and Jacob. He saw the slavery of the Israelites and was concerned for them. (Exo 2:23-25 GNB)



One day while Moses was taking care of the sheep and goats of his father-in-law Jethro, the priest of Midian, he led the flock across the desert and came to Sinai, the holy mountain.

(Exo 3:1 GNB)

There the angel of the LORD appeared to him as a flame coming from the middle of a bush. Moses saw that the bush was on fire but that it was not burning up. (Exo 3:2 GNB)

"This is strange," he thought. "Why isn't the bush burning up? I will go closer and see."

(Exo 3:3 GNB)

When the LORD saw that Moses was coming closer, he called to him from the middle of the bush and said, "Moses! Moses!" He answered,

"Yes, here I am." (Exo 3:4 GNB)

God said, "Do not come any closer. Take off your sandals, because you are standing on holy ground. (Exo 3:5 GNB)

I am the God of your ancestors, the God of Abraham, Isaac, and Jacob." So Moses covered his face, because he was afraid to look at God. (Exo 3:6 GNB)

Then the LORD said, "I have seen how cruelly my people are being treated in Egypt; I have heard them cry out to be rescued from their slave drivers. I know all about their sufferings, (Exo 3:7 GNB)

and so I have come down to rescue them from the Egyptians and to bring them out of Egypt to a spacious land, one which is rich and fertile and in which the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites now live.

(Exo 3:8 GNB)

I have indeed heard the cry of my people, and I see how the Egyptians are oppressing them. (Exo 3:9 GNB)

Now I am sending you to the king of Egypt so that you can lead my people out of his country." (Exo 3:10 GNB)

The Altar of Incense



The Altar of Incense speaks of intercessory prayer.

Just as Jesus is continually praying and interceding for us, we all need to intercede for others as well.

(To intercede means to act between parties with a view to reconciling differences.)

Moses was disobedient to the Abrahamic covenant with God.
He needed his wife to intercede for him and save his life.

At a camping place on the way to Egypt, the LORD met Moses and tried to kill him. Then Zipporah, his wife, took a sharp stone, cut off the foreskin of her son, and touched Moses' feet with it. Because of the rite of circumcision she said to Moses, "You are a husband of blood to me." And so the LORD spared Moses' life. (Exo 4:24-25 GNB)

If she didn't intercede, Moses would not have saved the nation Israel,
Christ would never have been born and the whole world would have been
condemned. Never under-estimate the value of your contributions.

Moses then started to intercede between the Pharaoh and God's people

Then Moses and Aaron went to the king of Egypt and said, "The LORD, the God of Israel, says, '**Let my people go**, so that they can hold a festival in the desert to honor me.' "
[Exo 5:1 GNB]

His plea was unsuccessful.

That same day the king commanded the Egyptian slave drivers and the Israelite foremen: "Stop giving the people straw for making bricks. Make them go and find it for themselves. But still require them to make the same number of bricks as before, not one brick less. They don't have enough work to do, and that is why they keep asking me to let them go and offer sacrifices to their God! Make them work harder and keep them busy, so that they won't have time to listen to a pack of lies." (Exo 5:6-9 GNB)

Moses therefore took the matter to higher authority.

Then Moses turned to the LORD again and said, "Lord, why do you mistreat your people? Why did you send me here? Ever since I went to the king to speak for you, he has treated them cruelly. And you have done nothing to help them!" [Exo 5:22-23 GNB]

God consequently sent the plagues to Egypt and a whole process of negotiations between Moses the pharaoh and God commenced.

Then Moses and Aaron left the king, and Moses prayed to the LORD to take away the frogs which he had brought on the king. The LORD did as Moses asked, and the frogs in the houses, the courtyards, and the fields died. [Exo 8:12-13 GNB]

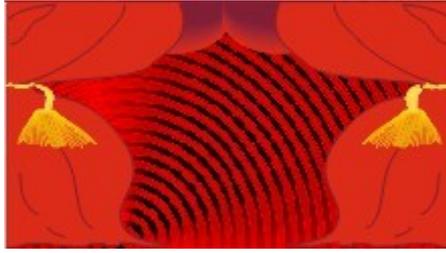
Moses left the king and prayed to the LORD, and the LORD did as Moses asked. The flies left the king, his officials, and his people; not one fly remained. [Exo 8:30-31 GNB]

The LORD said to Moses, "Go to the king and tell him that the LORD, the God of the Hebrews, says, 'Let my people go, so that they may worship me. [Exo 9:1 GNB]

Moses left the king and prayed to the LORD. And the LORD changed the east wind into a very strong west wind, which picked up the locusts and blew them into the Gulf of Suez. Not one locust was left in all of Egypt. [Exo 10:18-19 GNB]

Until finally God played his trump-card.

The Veil



Going through the Veil is a life-changing, death-threatening event with an unknown outcome. It requires a demonstration of faith through an act of boldness in spite of fear and inner turmoil.

To enter into the presence of God is a very risky business.

"I will not let you see my face, because no one can see me and stay alive".
[Exo 33:20 GNB]

Just like everyone else, Moses had to deal with all the elements of going through the veil, i.e.: blood, death, darkness, fire, smoke, terror and division.

Blood

Then, on the evening of the fourteenth day of the month,
the whole community of Israel will kill the animals. [Exo 12:6 GNB]

Moses called for all the leaders of Israel and said to them, "Each of you is to choose a lamb or a young goat and kill it, so that your families can celebrate Passover. Take a sprig of hyssop, dip it in the bowl containing the animal's blood, and wipe the blood on the doorposts and the beam above the door of your house. Not one of you is to leave the house until morning. When the LORD goes through Egypt to kill the Egyptians, he will see the blood on the beams and the doorposts and will not let the Angel of Death enter your houses and kill you. [Exo 12:21-23]

Then they went and did what the LORD had commanded Moses and Aaron. [Exo 12:28]

Death

At **midnight** the LORD killed all the first-born sons in Egypt, from the king's son, who was heir to the throne, to the son of the prisoner in the dungeon; all the first-born of the animals were also **killed**. That night, the king, his officials, and all the other Egyptians were awakened. There was loud crying throughout Egypt, because there was not one home in which there was not a **dead** son.[Exo 12:29-30 GNB]

On that day the LORD brought the Israelite tribes out of Egypt. [Exo 12:51]

Fire and Smoke

During the day the LORD went in front of them in a pillar of **cloud** to show them the way, and during the night he went in front of them in a pillar of **fire** to give them light, so that they could travel night and day. The pillar of cloud was always in front of the people during the day, and the pillar of fire at night. [Exo 13:21-22 GNB]

Terror

When the Israelites saw the king and his army marching against them, they were **terrified** and cried out to the LORD for help. [Exo 14:10 GNB]

Clouds of darkness

The angel of God, who had been in front of the army of Israel, moved and went to the rear. The pillar of cloud also moved until it was between the Egyptians and the Israelites. The cloud made it dark for the Egyptians, but gave light to the people of Israel, and so the armies could not come near each other all night. (Exo 14:19-20 GNB)

Division

Moses held out his hand over the sea, and the LORD drove the sea back with a strong east wind. It blew all night and turned the sea into dry land. The water was divided.
[Exo 14:21 GNB]

More death

On that day the LORD saved the people of Israel from the Egyptians, and the Israelites saw them lying dead on the seashore. [Exo 14:30 GNB]

The Mercy Seat



The Lid of the Ark of the Covenant was also called the Mercy Seat.
This was the place where God met with Man.

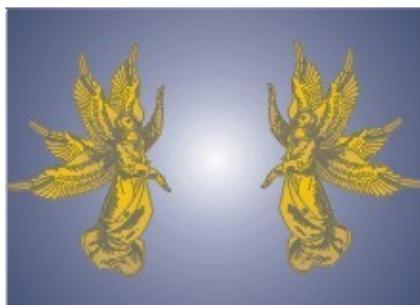
"I will meet you there, and from above the lid between the two winged creatures I will give you all my laws for the people of Israel. [Exo 25:17-22 GNB]

"Let us have confidence, then, and approach God's throne, where there is grace. There we will receive mercy and find grace to help us just when we need it."
[Heb 4:16 GNB]

Moses found mercy and grace in the Throne Room.

The LORD came down in a **cloud**, stood with him there, and pronounced his holy name, the LORD. The LORD then passed in front of him and called out, "I, the LORD, am a God who is full of compassion and pity, who is not easily angered and who shows great love and faithfulness. **I keep my promise** for thousands of generations and forgive evil and sin; but I will not fail to punish children and grandchildren to the third and fourth generation for the sins of their parents." [Exo 34:5-7 GNB]

The Cherubim



The mercy seat was beautifully adorned with two cherubim, facing one another.
Cherubim are special angels and angels speak of servant-hood.

What are the angels, then? They are spirits who serve God and are sent by him to help those who are to receive salvation. [Heb 1:14 GNB]

At this point of his spiritual walk, Moses was to be a servant.
The scriptures confirm this.

When the Israelites saw the great power with which the LORD had defeated the Egyptians, they stood in awe of the LORD; and they had **faith** in the LORD and in his **servant Moses**. [Exo 14:31 GNB]

The flaming swords



Each of the cherubim had a flaming sword in his hand.
The swords speak of the word of God and of His judgment.

The word of God is alive and active, sharper than any double-edged sword. It cuts all the way through, to where soul and spirit meet, to where joints and marrow come together. It judges the desires and thoughts of the heart. [Heb 4:12 GNB]

At this point of our spiritual walk, we are called upon by God to act as judges.
Don't you know that God's people will judge the world? Well, then, if you are to judge the world, aren't you capable of judging small matters? [1Co 6:2 GNB]

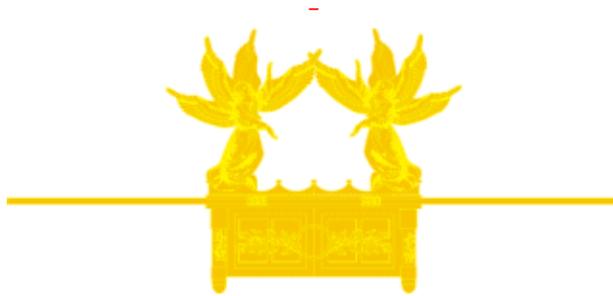
Moses was no exception.

And if they have any question between themselves, they come to me, and I am **judge** between a man and his neighbour, and I give them the orders and laws of God.
[Exo 18:16 BBE]

The role of judge is never easy

Moses saw that Aaron had let the people get out of control and make fools of themselves in front of their enemies. So he stood at the gate of the camp and shouted, "Everyone who is on the LORD's side come over here!" So all the Levites gathered around him, and he said to them, "The LORD God of Israel commands every one of you to put on your sword and go through the camp from this gate to the other and kill your brothers, your friends, and your neighbors." The Levites obeyed, and killed about three thousand men that day. (Exo 32:25-28 GNB)

The ark of the covenant



Once you are past the servants and the sword, you meet up with the glory of God himself.

"I will meet you there, and from above the lid between the two winged creatures I will give you all my laws for the people of Israel. [Exo 25:17-22 GNB]

Moses finally entered into God's glory

Moses went up Mount Sinai, and a cloud covered it. The **dazzling light** of the **LORD's presence** came down on the mountain. To the Israelites the light looked like a **fire** burning on top of the mountain. The **cloud** covered the mountain for six days, and on the seventh day the LORD called to Moses from the **cloud**. [Exo 24:15-16 GNB]

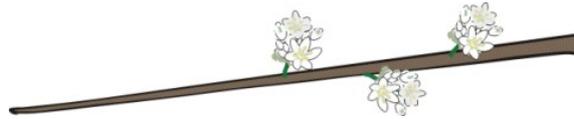
Inside and alongside the Ark of the Covenant were these three items:



- The staff of Aaron the high priest .
- A bowl of Manna.
- The tablets of the Testimony.

Each of these holds a special meaning regarding your calling.

The Rod of Aaron



The Rod of Aaron speaks of the priestly anointing.

A priest has the ministry of reconciliation. His task is to be an intercessor or mediator. This points to Christ as our Mediator and Saviour.

Moses fulfilled his priestly role as he interceded for his people to save them from the destruction of sin.

Moses said to the Levites, "Today you have consecrated yourselves as priests in the service of the LORD by killing your sons and brothers, so the LORD has given you his blessing." The next day Moses said to the people, "You have committed a terrible sin. But now I will again go up the mountain to the LORD; perhaps I can obtain forgiveness for your sin." Moses then returned to the LORD and said, "These people have committed a terrible sin. They have made a god out of gold and worshiped it. Please forgive their sin; but if you won't, then remove my name from the book in which you have written the names of your people." (Exo 32:29-32 GNB)

Moses quickly bowed down to the ground and worshiped. He said, "Lord, if you really are pleased with me, I ask you to go with us. These people are stubborn, but **forgive** our evil and our sin, and accept us as your own people." [Exo 34:8-9 GNB]

The Bowl of Manna



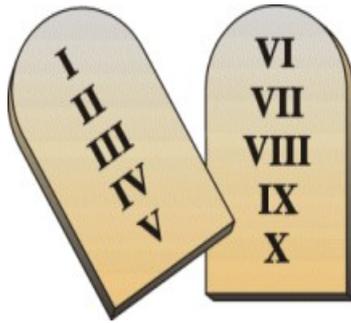
The Bowl of Manna speaks of the Kingly Anointing, the ability to overcome.

"If you have ears, then, listen to what the Spirit says to the churches! "To those who win the victory I will give some of the hidden manna. I will also give each of them a white stone on which is written a new name that no one knows except the one who receives it. [Rev 2:17]

Moses was given ruler status by God.
This authority was needed to save the Israelites.

Moses said to the LORD, "It is true that you have told me to **lead** these people to that land, but you did not tell me whom you would send with me. You have said that you know me well and are pleased with me. Now if you are, tell me your plans, so that I may serve you and continue to please you. Remember also that you have chosen this nation to be your own." The LORD said, "I will go with you, and I will give you victory." (Exo 33:12-14 GNB)

The Tablets of the Testimony.



The Tablets of the Testimony speaks of the prophetic anointing. The responsibility to bring God's word to the people and to exhort them in the way that they should live.

After Moses had gone in, the pillar of **cloud** would come down and stay at the door of the Tent, and the LORD would **speak** to Moses from the **cloud**. [Exo 33:9 GNB]

Moses stayed there with the LORD forty days and nights, eating and drinking nothing. He wrote on the tablets the words of the covenant---the Ten Commandments. When Moses went down from Mount Sinai carrying the Ten Commandments, his face was shining because he had been speaking with the LORD; but he did not know it. Aaron and all the people looked at Moses and saw that his face was shining, and they were afraid to go near him. [Exo 34:28-30 GNB]

Whenever Moses went into the Tent of the LORD's presence to speak to the LORD, he would take the veil off. When he came out, he would tell the people of Israel everything that he had been commanded to say, and they would see that his face was shining. Then he would put the veil back on until the next time he went to speak with the LORD. [Exo 34:34-35 GNB]



So Moses completed his walk into the Tabernacle (Jesus) and fulfilled God's calling for his life.

As mentioned before, each part of the Tabernacle (Jesus) that you enter into also relates to the Armor of God. Moses was now fully dressed with the Armour and ready for service in God's Kingdom.

Think about it!

If it is true that God's purpose for your life can be directly linked to His divine process as depicted by the Tabernacle of Moses. . .

1. Should you not be doing your very best to find out more about this process for the sake of your own future?

And

2. Should you not also be doing your utmost to inform your friends and loved ones as well?

You can start right here!



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